

LAW OFFICES  
**LEYDIG, VOIT & MAYER, LTD.**  
TWO PRUDENTIAL PLAZA, SUITE 4900  
CHICAGO, ILLINOIS 60601-6780

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**AUG 29 2005**

TELEPHONE: (312) 616-5600

FAX: (312) 616-5700 (G3)  
(312) 849-0495 (G4)

**FAX TRANSMITTAL SHEET**

DATE: AUGUST 29, 2005

NUMBER OF PAGES (INCLUDING  
THIS FAX TRANSMITTAL SHEET): **14**

LVM REFERENCE: 211163

FROM: PHILLIP M. PIPPENGER

DIRECT LINE: (312) 616-5653

REGISTRATION No. 46,055

TO: EXAMINER MELTIN BELL  
UNITED STATES PATENT AND TRADEMARK OFFICE  
COMMISSIONER FOR PATENTS  
ALEXANDRIA, VA 22313

FAX NUMBER: 571-273-8300 (CENTRAL FAX NO.)

IN RE APPLN. OF: ALEX GAMMERMAN  
APPLICATION NO. 09/831,262  
FILED: JUNE 29, 2001  
FOR: DATA CLASSIFICATION APPARATUS AND METHOD  
THEREOF

ATTORNEY DOCKET: 211163

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**AUG 30 2005**

**ATTACHED PLEASE FIND THE FOLLOWING DOCUMENTS:**  
REPLY TO OFFICE ACTION DATED 03/30/05;  
INTERVIEW SUMMARY; AND  
AMENDMENT TRANSMITTAL FORM PTO-1083

A confirmation copy of the transmitted document will:

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NO. 0048 P. 2

FORM PTO-1083

AUG 29 2005

PATENT  
Attorney Docket No. 211163  
Client Reference No. PMM2120  
Date: August 29, 2005

In re Application of: Alex Gammerman

Application No. 09/831,262

Filed: June 29, 2001

For: DATA CLASSIFICATION APPARATUS AND METHOD THEREOF

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a reply to office action in the subject application.

☐ Small entity status is claimed for this application under 37 CFR 1.27.

☒ Petition for an extension of time for the period noted below, as well as for any additional period necessary to render the present submission timely. Please charge Deposit Account No. 12-1216 for the appropriate petition fee.

☐ Other:

☒ Please charge Deposit Account No. 12-1216 in the total amount indicated below.

					SMALL ENTITY		OTHER THAN A SMALL ENTITY	
TIME EXTENSION PETITION FEE			two-month		\$ 0.00		\$450.00	
subtract time extension fee previously paid			none		(\$ 0.00)		(\$ 0.00)	
CLAIM FEE	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	RATE	ADD'L CLAIM FEE	RATE	ADD'L CLAIM FEE
TOTAL	6	MINUS	9	= 0	x 25 =	\$	x 50 =	\$
INDEPENDENT	4	MINUS	4	= 0	x 100 =	\$	x 200 =	\$
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE CLAIM				+ 180 =	\$	+ 360 =	\$
TOTAL AMOUNT TO BE CHARGED TO DEPOSIT ACCOUNT					TOTAL	\$	TOTAL	\$450.00

☒ The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-1216.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,  
LEYDIG, VOIT & MAYER, LTD.

By

Phillip M. Pippenger, Reg. No. 46,055

Leydig, Voit & Mayer, Ltd.  
Two Prudential Plaza, Suite 4900  
180 North Stetson Avenue  
Chicago, Illinois 60601-6780  
(312) 616-5600 (telephone)  
(312) 616-5700 (facsimile)

Amendment or ROA Transmittal (Revised 5/9/05)

**AUG 29 2005**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Patent Application No. 09/831,262

Applicant: Alex Gammerman

Filed: 06/29/2001

TC/AU: 2121

Examiner: BELL, MELTIN

Docket No.: 211163 (Client Reference No. PMM2120)

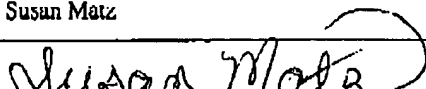
Customer No.: 23460

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INTERVIEW SUMMARY**

Sir:

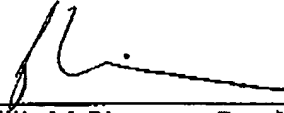
Applicants thank the Examiner for extending the courtesy of a telephonic interview held with the undersigned on March 8, 2005. During the interview, there was no discussion of the prior art. The Examiner discussed the format of claim 18, and listed three options for resolving the case, namely, canceling claim 18, filing a continuation for claim 18 or amending claim 18. The Examiner noted that the application might have to be formally rejected if a decision wasn't available soon, in which case a Non-Final rejection of the application followed by the amendment then an allowance action would be the formal way of resolving the application.

<b>MAILING/TRANSMISSION CERTIFICATE UNDER 37 CFR 1.8 OR 1.10</b>			
I hereby certify that this document and all accompanying documents are, on the date indicated below, being <input type="checkbox"/> deposited with the U.S. Postal Service using "Express Mail" service in an envelope addressed in the same manner indicated on this document with Express Mail Label Number <input type="checkbox"/> deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed in the same manner indicated on this document, or <input checked="" type="checkbox"/> facsimile transmitted to the U.S. Patent and Trademark Office at fax number: 571-273-8300 (Central Fax) attention Examiner Meltin Bell			
Name (Print/Type)	Susan Matz		
Signature		Date	August 29, 2005

Application No. 09/831,262

Interview Summary

Respectfully submitted,



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Phillip M. Pippenger, Reg. No. 46,055  
LEYDIG, VOIT & MAYER, LTD.  
Two Prudential Plaza, Suite 4900  
180 North Stetson Avenue  
Chicago, Illinois 60601-6780  
(312) 616-5600 (telephone)  
(312) 616-5700 (facsimile)

Date: August 29, 2005